

REGULAR MEETING AGENDA

Thursday, July 27, 2023 at 6:30pm

Griffith Park Visitors Center, 4730 Crystal Springs Drive. Los Angeles, 90027

BOARD MEMBERS

MICHELLE CRAMES - CHAIR, KAREN THORNTON - VICE-CHAIR, ALEX CROW- SECRETARY

JANE CARLSON, AARON CHUNG, JASON GREENWALD, BILLY GRIFFIN, CHRIS LAIB, ALEX PHILLIPS

NOTICE TO PAID REPRESENTATIVES- IF YOU ARE COMPENSATED TO MONITOR, ATTEND, OR SPEAK AT THIS MEETING, CITY LAW MAY REQUIRE YOU TO REGISTER AS A LOBBYIST AND REPORT YOUR ACTIVITY. SEE LOS ANGELES MUNICIPAL CODE 48.01 ET SEQ, MORE INFORMATION IS AVAILABLE AT ethics.lacity.org/lobbying. FOR ASSISTANCE, PLEASE CONTACT THE ETHICS COMMISSION AT (213) 978-1960 OR ethics.commission@lacity.org.

MISSION - The Department of Recreation and Parks enhances the quality of life in Los Angeles by providing attractive, safe and well maintained parks with diverse opportunities to serve and enrich every community.

VISION - the Department of Recreation and Parks envisions an accessible, dynamic and sustainable park system for all Los Angeles residents and visitors to play, enjoy and build community.

1. CALL TO ORDER

- Roll Call, board announcements

2. APPROVAL OF MINUTES

3. SPECIAL GUESTS

- Comments from other City, County, State & Federal representatives in attendance

4. GENERAL PUBLIC COMMENT

- Members of the public who wish to comment on matters NOT listed on the agenda and are under the jurisdiction of the Board.

5. INFORMATION REPORTS AND PRESENTATIONS

- Courtney McCammon, Griffith Park Urban Ecologist - presenting new educational signs for the park. Letter of support requested for the Board of Commissioners to move forward with the process. Discussion and possible motion item.

- Quorum issue for August meeting with possible need to cancel August meeting. Opportunity to discuss holiday meetings. Discussion and possible motion item.

6. SUPERINTENDENT UPDATES

- Shakespeare
- Brush Clearance
- Road Updates
- Bronson Canyon Walkway
- GPAB attendance
- Southern California Railroad 75th

7. COMMITTEE AND AD HOC REPORTS

- Executive Committee

8. BOARD BUSINESS

- Comments from Board Members on Matters within the Board's Jurisdiction and Requests by Members to Schedule Specific Future Agenda Items.

9. ADJOURNMENT Next meeting August 24, 2023

Public Comment - Comments from the public on Agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the Agenda that are within the Board's subject matter jurisdiction will be heard during the Public Comment period. Public comment is limited to 2 minutes per speaker, unless waived by the presiding officer of the Board. Agenda is posted for public review [here](#) and at the posting location as required by law. Griffith Park Visitor Center Auditorium, 4730 Crystal Springs Dr. Los Angeles, CA 90027

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